## **UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**



Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Alexandria,                             | VA 22313-1450   | Docket No.: 884.0147USU             |
|---|---|-------------------------------------|
| Dear Sir:                               |   |                                     |
| Transmitted I                           | herewith for filing is the patent applicati                                       | on of                               |
| Invent                                  | or(s): Daniel Santhouse, Vito James   | Carlucci and Martin A. Cohen        |
| For:                                    | ION AND/OR OZONE PRODUC   | CING HAIR SETTING ASSEMBLY          |
| Enclosed are <u>XXX</u>                 | e:<br>Specification (17pps.) consisting of: Depps); Abstract (1 pp);              | escription (9pps); Claims (7        |
| XXX                                     | (6) six sheets of drawing;  |                                     |
|   | Preliminary Amendment;  |                                     |
|   | Declaration and Power of Attorney;  |                                     |
| record                                  | An assignment of the invention to:<br>ation fee and Assignment Recordation        |                                     |
|   | Information Disclosure Statement (with  | n copies of patent);                |
|   | Form - PTO-1449;  |                                     |
|   | The undersigned attorney has verified<br>Small Entity Status;                     | that the applicant is entitled to a |
|   | Priority of Patent Application filed on is claimed under 3                        | n Serial No.<br>35 U.S.C. §119; and |
|   | Priority document, European Patent A  | pplication Serial No.               |
| XXX                                     | Priority of U.S. Provisional Patent App on <u>August 30, 2002</u> is claimed unde |                                     |
| *************************************** | A Request and Certification Under 35  | U.S.C. 122(b)(2)(B)(i).             |

The Filing Fee is calculated below.

| CLAIMS AS FILED             |                     |                     |             |                              |  |
|-----------------------------|---------------------|---------------------|-------------|------------------------------|--|
| (1)<br>For                  | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate | (5)<br>Basic Fee<br>\$750.00 |  |
| Total Claims                | 35- 20 =            | 15                  | x \$18.00   | \$270.00                     |  |
| Independent<br>Claims       | 6-3=                | 3                   | x \$84.00   | \$252.00                     |  |
| Multiple<br>Dependent Claim | Fee                 |                     | Х           | \$280.00 = \$0.00            |  |
| TOT                         | AL FILING FEE       |                     |             | \$1,272.00                   |  |

| 1/2 FILING FEE FOR SMALL ENTITY | \$00 |  |
|---------------------------------|------|--|
|                                 |      |  |

| $\Delta\Delta\Delta$ | No lee enclosed – | illing by missing parts. |  |
|----------------------|-------------------|--------------------------|--|
|                      |                   |                          |  |

A check in the amount of \$ 1,272.00 for the filing fee is enclosed.

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August 28, 2003

Date of Signature

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## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EV128238699US**, service under 37 CFR §1.10 and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 28, 2003.

Allison Berkman

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